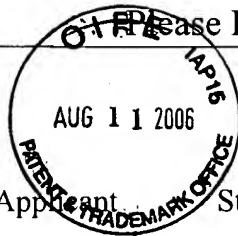


JFW

Please Direct All Correspondence to Customer Number **20995****AMENDMENT TRANSMITTAL**

Applicant: Stett, et al.

App. No : 10/825,071

Filed : April 15, 2004

For : ELECTRODE ARRANGEMENT FOR  
ELECTRICAL STIMULATION OF  
BIOLOGICAL MATERIAL, AND A  
MULTI-ELECTRODE ARRAY FOR  
USE IN SUCH AN ELECTRODE  
ARRANGEMENT

Examiner : Shevon E. Johnson

Art Unit : 3766

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all  
marked attachments are being deposited with  
the United States Postal Service as first-class  
mail in an envelope addressed to:  
Commissioner for Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450, on

August 7, 2006  
(Date)

John M. Carson, Reg. No. 34,303

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in (7) pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	21 - 24 = 0	1202 (\$50)	0 x 50 =	\$0
Excess Independent	11 - 3 = 8	1201 (\$200)	8 x 200 =	\$1,600
2 Month Extension	1.17(a)(2)	1252 (\$450)		\$450
			<b>TOTAL FEE DUE</b>	<b>\$2,050</b>

(X) An extension of time is hereby requested by payment of the appropriate fee indicated above.

(X) A check in the amount of **\$2,050** is enclosed.

(X) Return prepaid postcard.

Docket No.: WWELL73.009C1

August 7, 2006

App. No.: 10/825,071

Page 2 of 2

**Please Direct All Correspondence to Customer Number 20995**

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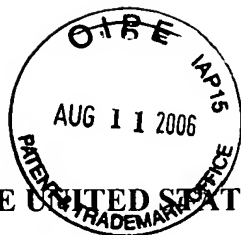
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

---

John M. Carson  
Registration No. 34,303  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550

2811807  
080706

WWELL73.009C1



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	: Stett, et al.	<b>CERTIFICATE OF MAILING</b>  I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on  <u>August 7, 2006</u> (Date)  John M. Carson, Reg. No. 34,303
Appl. No.	: 10/825,071	
Filed	: April 15, 2004	
For	: ELECTRODE ARRANGEMENT FOR ELECTRICAL STIMULATION OF BIOLOGICAL MATERIAL, AND A MULTI- ELECTRODE ARRAY FOR USE IN SUCH AN ELECTRODE ARRANGEMENT	
Examiner	: Shevon E. Johnson	
Group Art Unit	: 3766	

**AMENDMENT**

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.

08/11/2006 SSITHIB1 00000076 10825071

01 FC:1252 450.00 OP

08/11/2006 SSITHIB1 00000076 10825071

02 FC:1201 1600.00 OP